Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong Chairman

James W. Gardner Vice Chairman

February 13, 2013

J.E. Ellis, Chairman Nebo Water District 48 N. Bernard Street Nebo, Kentucky 42441

RE: Case No. 2013-00047 Nebo Water District

(Purchased Water Adjustment)

The Commission staff has reviewed **Nebo Water District** application in the above case and finds that it met the minimum filing requirements upon receipt of the original on February 5, 2013 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/tw





## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)

FEB 5 2013

PUBLIC SERVICE COMMISSIGN

					CC	DMMISSION
Name of Utility	NEBO WATE	NEBO WATER DISTRICT				
Date	JANUARY 2	JANUARY 29, 2013			lon l	LED
Address	45 BERNAR	45 BERNARD STREET			FEB	5 20 <b>13</b>
City, State, Zip	NEBO, KY	NEBO, KY 42441			PUBLIC COMM	SER <b>VI</b> CE
Telephone Number	(270) 249	-3709	····			
each. In the event th flat rate schedule, the necessary.	olesale suppliers and e water purchased is l e entire rate schedule i	oilled by the must be sh	e supp	olier on a ra Attach add	ate that is ditional sh	not a eets if
Supplier(s)	Base	Base Rate		Changed Rate		
CITY OF MADISONVILL	Ε,					
KENTUCKY	\$ 3.63/1,000	\$ 3.63/1,000 GALLONS		\$ 3.65/1,000 GALLONS		
1.b. A copy of the su increase is attached a	oplier's notice of the class Exhibit	hanged rat	e shov	wing the ef	fective da	te of the
				ra in the second		
	iod upon which the pu nust end within 90 day			djustment	is based.	(This
rom JANUARY	JANUARY 1, 2012		DEC	ECEMBER 31, 2012		
(month and year)			(month and year)			
3. Statement of water supplier, purchases frourchased through a shown. Attach an add	om each supplier mus	t be showr hedule, pu	n sepa	rately. If w	vater is	